**OT BIBLICAL BASIS: Genesis 12-Exodus 20**

**QUESTIONS, p. 58**

3) Gal. 5:2 ¶ Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.

Gal. 5:3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.

Gal. 5:4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

Gal. 5:5 For we through the Spirit, by faith, are waiting for the hope of righteousness.

Gal. 5:6 For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

Gal. 5:7 ¶ You were running well; who hindered you from obeying the truth?

Gal. 5:8 This persuasion *did* not *come* from Him who calls you.

Gal. 5:9 A little leaven leavens the whole lump *of dough.*

Gal. 5:10 I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is.

Gal. 5:11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.

Gal. 5:12 I wish that those who are troubling you would even mutilate themselves.

4) Gen. 34:14 They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Judg. 14:3 Then his father and his mother said to him, “Is there no woman among the daughters of your relatives, or among all our people, that you go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me, for she looks good to me.”

1Sam. 17:26 ¶ Then David spoke to the men who were standing by him, saying, “What will be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should taunt the armies of the living God?”

Ezek. 31:18 ¶ “To which among the trees of Eden are you thus equal in glory and greatness? Yet you will be brought down with the trees of Eden to the earth beneath; you will lie in the midst of the uncircumcised, with those who were slain by the sword. So is Pharaoh and all his hordes!”’ declares the Lord GOD.”

Ezek. 32:19 ‘Whom do you surpass in beauty?

Go down and make your bed with the uncircumcised.’

5) Acts 10:25 When Peter entered, Cornelius met him, and fell at his feet and worshiped *him.*

Acts 10:26 But Peter raised him up, saying, “Stand up; I too am *just* a man.”

Acts 10:27 As he talked with him, he entered and \*found many people assembled.

Acts 10:28 And he said to them, “You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and *yet* God has shown me that I should not call any man unholy or unclean.

Acts 10:29 “That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me.”

Acts 10:44 ¶ While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message.

Acts 10:45 All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

Gal. 2:7 But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter *had been* to the circumcised

Eph. 2:11 ¶ Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision” by the so-called “Circumcision,” *which is* performed in the flesh by human hands —

Eph. 2:12 *remember* that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Eph. 2:13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.

Eph. 2:14 For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall,

Eph. 2:15 by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace,

Eph. 2:16 and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Eph. 2:17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

Eph. 2:18 for through Him we both have our access in one Spirit to the Father.

Eph. 2:19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,

Eph. 2:20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone,*

Eph. 2:21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

Eph. 2:22 in whom you also are being built together into a dwelling of God in the Spirit.

***United by Dreams***

Amos 5:2 She has fallen, she will not rise again —

The virgin Israel.

She *lies* neglected on her land;

There is none to raise her up.

Jer. 4:23 ¶ I looked on the earth, and behold, *it was* formless and void;

And to the heavens, and they had no light.

Jer. 4:24 I looked on the mountains, and behold, they were quaking,

And all the hills moved to and fro.

Jer. 4:25 I looked, and behold, there was no man,

And all the birds of the heavens had fled.

Jer. 4:26 I looked, and behold, the fruitful land was a wilderness,

And all its cities were pulled down

Before the LORD, before His fierce anger.

Jer. 8:18 ¶ My sorrow is beyond healing,

My heart is faint *within me!*

Jer. 8:19 Behold, listen! The cry of the daughter of my people from a distant land:

“Is the LORD not in Zion? Is her King not within her?”

“Why have they provoked Me with their graven images, with foreign idols?”

Jer. 8:20 “Harvest is past, summer is ended,

And we are not saved.”

Jer. 8:21 For the brokenness of the daughter of my people I am broken;

I mourn, dismay has taken hold of me.

Jer. 8:22 Is there no balm in Gilead?

Is there no physician there?

Why then has not the health of the daughter of my people been restored?

Jer. 9:1 ¶ Oh that my head were waters

And my eyes a fountain of tears,

That I might weep day and night

For the slain of the daughter of my people!

Lam. 5:1 ¶ Remember, O LORD, what has befallen us;

Look, and see our reproach!

Lam. 5:2 Our inheritance has been turned over to strangers,

Our houses to aliens.

Lam. 5:3 We have become orphans without a father,

Our mothers are like widows.

Lam. 5:4 We have to pay for our drinking water,

Our wood comes *to us* at a price.

Lam. 5:5 Our pursuers are at our necks;

We are worn out, there is no rest for us.

Lam. 5:6 We have submitted to Egypt *and* Assyria to get enough bread.

Lam. 5:7 Our fathers sinned, *and* are no more;

It is we who have borne their iniquities.

Lam. 5:8 Slaves rule over us;

There is no one to deliver us from their hand.

Lam. 5:9 We get our bread at the risk of our lives

Because of the sword in the wilderness.

Lam. 5:10 Our skin has become as hot as an oven,

Because of the burning heat of famine.

Lam. 5:11 They ravished the women in Zion,

The virgins in the cities of Judah.

Lam. 5:12 Princes were hung by their hands;

Elders were not respected.

Lam. 5:13 Young men worked at the grinding mill,

And youths stumbled under *loads* of wood.

Lam. 5:14 Elders are gone from the gate,

Young men from their music.

Lam. 5:15 The joy of our hearts has ceased;

Our dancing has been turned into mourning.

Lam. 5:16 The crown has fallen from our head;

Woe to us, for we have sinned!

Lam. 5:17 Because of this our heart is faint,

Because of these things our eyes are dim;

Lam. 5:18 Because of Mount Zion which lies desolate,

Foxes prowl in it.

Lam. 5:19 ¶ You, O LORD, rule forever;

Your throne is from generation to generation.

Lam. 5:20 Why do You forget us forever?

Why do You forsake us so long?

Lam. 5:21 Restore us to You, O LORD, that we may be restored;

Renew our days as of old,

Lam. 5:22 Unless You have utterly rejected us

*And* are exceedingly angry with us.

Lam. 3:19 ¶ Remember my affliction and my wandering, the wormwood and bitterness.

Lam. 3:20 Surely my soul remembers

And is bowed down within me.

Lam. 3:21 This I recall to my mind,

Therefore I have hope.

Lam. 3:22 The LORD’S lovingkindnesses indeed never cease,

For His compassions never fail.

Lam. 3:23 *They* are new every morning;

Great is Your faithfulness.

Lam. 3:24 “The LORD is my portion,” says my soul,

“Therefore I have hope in Him.”

Is. 9:1 ¶ But there will be no *more* gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make *it* glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

Is. 9:2 The people who walk in darkness

Will see a great light;

Those who live in a dark land,

The light will shine on them.

Is. 9:3 You shall multiply the nation,

You shall increase their gladness;

They will be glad in Your presence

As with the gladness of harvest,

As men rejoice when they divide the spoil.

Is. 9:4 For You shall break the yoke of their burden and the staff on their shoulders,

The rod of their oppressor, as at the battle of Midian.

Is. 9:5 For every boot of the booted warrior in the *battle* tumult,

And cloak rolled in blood, will be for burning, fuel for the fire.

Is. 9:6 For a child will be born to us, a son will be given to us;

And the government will rest on His shoulders;

And His name will be called Wonderful Counselor, Mighty God,

Eternal Father, Prince of Peace.

Is. 9:7 There will be no end to the increase of *His* government or of peace,

On the throne of David and over his kingdom,

To establish it and to uphold it with justice and righteousness

From then on and forevermore.

The zeal of the LORD of hosts will accomplish this.

Is. 35:1 ¶ The wilderness and the desert will be glad,

And the Arabah will rejoice and blossom;

Like the crocus

Is. 35:2 It will blossom profusely

And rejoice with rejoicing and shout of joy.

The glory of Lebanon will be given to it,

The majesty of Carmel and Sharon.

They will see the glory of the LORD,

The majesty of our God.

Is. 35:3 Encourage the exhausted, and strengthen the feeble.

Is. 35:4 Say to those with anxious heart,

“Take courage, fear not.

Behold, your God will come *with* vengeance;

The recompense of God will come,

But He will save you.”

Is. 35:5 Then the eyes of the blind will be opened

And the ears of the deaf will be unstopped.

Is. 35:6 Then the lame will leap like a deer,

And the tongue of the mute will shout for joy.

For waters will break forth in the wilderness

And streams in the Arabah.

Is. 35:7 The scorched land will become a pool

And the thirsty ground springs of water;

In the haunt of jackals, its resting place,

Grass *becomes* reeds and rushes.

Is. 35:8 A highway will be there, a roadway,

And it will be called the Highway of Holiness.

The unclean will not travel on it,

But it *will* be for him who walks *that* way,

And fools will not wander *on it.*

Is. 35:9 No lion will be there,

Nor will any vicious beast go up on it;

These will not be found there.

But the redeemed will walk *there,*

Is. 35:10 And the ransomed of the LORD will return

And come with joyful shouting to Zion,

With everlasting joy upon their heads.

They will find gladness and joy,

And sorrow and sighing will flee away.

***United by Oppression***

Judg. 3:7 ¶ The sons of Israel did what was evil in the sight of the LORD, and forgot the LORD their God and served the Baals and the Asheroth.

Judg. 3:8 Then the anger of the LORD was kindled against Israel, so that He sold them into the hands of Cushan-rishathaim king of Mesopotamia; and the sons of Israel served Cushan-rishathaim eight years.

Judg. 3:9 When the sons of Israel cried to the LORD, the LORD raised up a deliverer for the sons of Israel to deliver them, Othniel the son of Kenaz, Caleb’s younger brother.

Judg. 3:10 The Spirit of the LORD came upon him, and he judged Israel. When he went out to war, the LORD gave Cushan-rishathaim king of Mesopotamia into his hand, so that he prevailed over Cushan-rishathaim.

Judg. 3:11 Then the land had rest forty years. And Othniel the son of Kenaz died.

Judg. 3:12 ¶ Now the sons of Israel again did evil in the sight of the LORD. So the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

Judg. 3:13 And he gathered to himself the sons of Ammon and Amalek; and he went and defeated Israel, and they possessed the city of the palm trees.

Judg. 3:14 The sons of Israel served Eglon the king of Moab eighteen years.

Judg. 3:15 ¶ But when the sons of Israel cried to the LORD, the LORD raised up a deliverer for them, Ehud the son of Gera, the Benjamite, a left-handed man. And the sons of Israel sent tribute by him to Eglon the king of Moab.

Judg. 4:1 ¶ Then the sons of Israel again did evil in the sight of the LORD, after Ehud died.

Judg. 4:2 And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor; and the commander of his army was Sisera, who lived in Harosheth-hagoyim.

Judg. 4:3 The sons of Israel cried to the LORD; for he had nine hundred iron chariots, and he oppressed the sons of Israel severely for twenty years.

Judg. 6:13 Then Gideon said to him, “O my lord, if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, ‘Did not the LORD bring us up from Egypt?’ But now the LORD has abandoned us and given us into the hand of Midian.”

Judg. 6:14 The LORD looked at him and said, “Go in this your strength and deliver Israel from the hand of Midian. Have I not sent you?”

Is. 1:24 ¶ Therefore the Lord GOD of hosts,

The Mighty One of Israel, declares,

“Ah, I will be relieved of My adversaries

And avenge Myself on My foes.

Is. 1:25 “I will also turn My hand against you,

And will smelt away your dross as with lye

And will remove all your alloy.

Is. 1:26 “Then I will restore your judges as at the first,

And your counselors as at the beginning;

After that you will be called the city of righteousness,

A faithful city.”

Is. 1:27 ¶ Zion will be redeemed with justice

And her repentant ones with righteousness.

Is. 4:4 When the Lord has washed away the filth of the daughters of Zion and purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of burning,

Is. 4:5 then the LORD will create over the whole area of Mount Zion and over her assemblies a cloud by day, even smoke, and the brightness of a flaming fire by night; for over all the glory will be a canopy.

Is. 4:6 There will be a shelter to *give* shade from the heat by day, and refuge and protection from the storm and the rain.

Ex. 1:8 ¶ Now a new king arose over Egypt, who did not know Joseph.

Ex. 1:9 He said to his people, “Behold, the people of the sons of Israel are more and mightier than we.

Ex. 1:10 “Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land.”

Ex. 1:11 So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.

Ex. 1:12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel.

Ex. 1:13 The Egyptians compelled the sons of Israel to labor rigorously;

Ex. 1:14 and they made their lives bitter with hard labor in mortar and bricks and at all *kinds* of labor in the field, all their labors which they rigorously imposed on them.

Ex. 1:15 ¶ Then the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah and the other was named Puah;

Ex. 1:16 and he said, “When you are helping the Hebrew women to give birth and see *them* upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live.”

Ex. 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live.

Ex. 1:18 So the king of Egypt called for the midwives and said to them, “Why have you done this thing, and let the boys live?”

Ex. 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not as the Egyptian women; for they are vigorous and give birth before the midwife can get to them.”

Ex. 1:20 So God was good to the midwives, and the people multiplied, and became very mighty.

Ex. 1:21 Because the midwives feared God, He established households for them.

Ex. 1:22 Then Pharaoh commanded all his people, saying, “Every son who is born you are to cast into the Nile, and every daughter you are to keep alive.”

***United by the Law Received at Sinai***

***A covenant had been enacted.***

Gen. 12:1 ¶ Now the LORD said to Abram,

“Go forth from your country,

And from your relatives

And from your father’s house,

To the land which I will show you;

Gen. 12:2 And I will make you a great nation,

And I will bless you,

And make your name great;

And so you shall be a blessing;

Gen. 12:3 And I will bless those who bless you,

And the one who curses you I will curse.

And in you all the families of the earth will be blessed.”

Gen. 17:22 When He finished talking with him, God went up from Abraham.

Gen. 17:23 ¶ Then Abraham took Ishmael his son, and all *the servants* who were born in his house and all who were bought with his money, every male among the men of Abraham’s household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.

Gen. 17:24 Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Gen. 17:25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Gen. 17:26 In the very same day Abraham was circumcised, and Ishmael his son.

Gen. 17:27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

***Its conditions. . . .***

Gen. 26:1 ¶ Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

Gen. 26:2 The LORD appeared to him and said, “Do not go down to Egypt; stay in the land of which I shall tell you.

Gen. 26:3 “Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.

Gen. 26:4 “I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;

Gen. 26:5 because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws.”

Gen. 28:3 “May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

Gen. 28:4 “May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham.”

Gen. 28:5 Then Isaac sent Jacob away, and he went to Paddan-aram to Laban, son of Bethuel the Aramean, the brother of Rebekah, the mother of Jacob and Esau.

***Separation. . . .***

Gen. 12:4 ¶ So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

**LOOK UP** Genesis 24:1-67 in your Bible

Gen. 28:1 ¶ So Isaac called Jacob and blessed him and charged him, and said to him, “You shall not take a wife from the daughters of Canaan.

Gen. 28:2 “Arise, go to Paddan-aram, to the house of Bethuel your mother’s father; and from there take to yourself a wife from the daughters of Laban your mother’s brother.

Gen. 28:3 “May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

Gen. 28:4 “May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham.”

Gen. 28:5 Then Isaac sent Jacob away, and he went to Paddan-aram to Laban, son of Bethuel the Aramean, the brother of Rebekah, the mother of Jacob and Esau.

***A refining . . . .***

Gen. 13:14 ¶ The LORD said to Abram, after Lot had separated from him, “Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward;

Gen. 17:18 And Abraham said to God, “Oh that Ishmael might live before You!”

Gen. 17:19 But God said, “No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.

Gen. 27:26 Then his father Isaac said to him, “Please come close and kiss me, my son.”

Gen. 27:27 So he came close and kissed him; and when he smelled the smell of his garments, he blessed him and said,

“See, the smell of my son

Is like the smell of a field which the LORD has blessed;

Gen. 27:28 Now may God give you of the dew of heaven,

And of the fatness of the earth,

And an abundance of grain and new wine;

Gen. 27:29 May peoples serve you,

And nations bow down to you;

Be master of your brothers,

And may your mother’s sons bow down to you.

Cursed be those who curse you,

And blessed be those who bless you.”

Gen. 49:8 ¶ “Judah, your brothers shall praise you;

Your hand shall be on the neck of your enemies;

Your father’s sons shall bow down to you.

Gen. 49:9 “Judah is a lion’s whelp;

From the prey, my son, you have gone up.

He couches, he lies down as a lion,

And as a lion, who dares rouse him up?

Gen. 49:10 “The scepter shall not depart from Judah,

Nor the ruler’s staff from between his feet,

Until Shiloh comes,

And to him *shall be* the obedience of the peoples.

Gen. 49:11 “He ties *his* foal to the vine,

And his donkey’s colt to the choice vine;

He washes his garments in wine,

And his robes in the blood of grapes.

Gen. 49:12 “His eyes are dull from wine,

And his teeth white from milk.

***A small tribal family . . . .***

Gen. 29:31 ¶ Now the LORD saw that Leah was unloved, and He opened her womb, but Rachel was barren.

Gen. 29:32 Leah conceived and bore a son and named him Reuben, for she said, “Because the LORD has seen my affliction; surely now my husband will love me.”

Gen. 29:33 Then she conceived again and bore a son and said, “Because the LORD has heard that I am unloved, He has therefore given me this *son* also.” So she named him Simeon.

Gen. 29:34 She conceived again and bore a son and said, “Now this time my husband will become attached to me, because I have borne him three sons.” Therefore he was named Levi.

Gen. 29:35 And she conceived again and bore a son and said, “This time I will praise the LORD.” Therefore she named him Judah. Then she stopped bearing.

Gen. 30:1 ¶ Now when Rachel saw that she bore Jacob no children, she became jealous of her sister; and she said to Jacob, “Give me children, or else I die.”

Gen. 30:2 Then Jacob’s anger burned against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?”

Gen. 30:3 She said, “Here is my maid Bilhah, go in to her that she may bear on my knees, that through her I too may have children.”

Gen. 30:4 So she gave him her maid Bilhah as a wife, and Jacob went in to her.

Gen. 30:5 Bilhah conceived and bore Jacob a son.

Gen. 30:6 Then Rachel said, “God has vindicated me, and has indeed heard my voice and has given me a son.” Therefore she named him Dan.

Gen. 30:7 Rachel’s maid Bilhah conceived again and bore Jacob a second son.

Gen. 30:8 So Rachel said, “With mighty wrestlings I have wrestled with my sister, *and* I have indeed prevailed.” And she named him Naphtali.

Gen. 30:9 ¶ When Leah saw that she had stopped bearing, she took her maid Zilpah and gave her to Jacob as a wife.

Gen. 30:10 Leah’s maid Zilpah bore Jacob a son.

Gen. 30:11 Then Leah said, “How fortunate!” So she named him Gad.

Gen. 30:12 Leah’s maid Zilpah bore Jacob a second son.

Gen. 30:13 Then Leah said, “Happy am I! For women will call me happy.” So she named him Asher.

Gen. 30:14 ¶ Now in the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Please give me some of your son’s mandrakes.”

Gen. 30:15 But she said to her, “Is it a small matter for you to take my husband? And would you take my son’s mandrakes also?” So Rachel said, “Therefore he may lie with you tonight in return for your son’s mandrakes.”

Gen. 30:16 When Jacob came in from the field in the evening, then Leah went out to meet him and said, “You must come in to me, for I have surely hired you with my son’s mandrakes.” So he lay with her that night.

Gen. 30:17 God gave heed to Leah, and she conceived and bore Jacob a fifth son.

Gen. 30:18 Then Leah said, “God has given me my wages because I gave my maid to my husband.” So she named him Issachar.

Gen. 30:19 Leah conceived again and bore a sixth son to Jacob.

Gen. 30:20 Then Leah said, “God has endowed me with a good gift; now my husband will dwell with me, because I have borne him six sons.” So she named him Zebulun.

Gen. 30:21 Afterward she bore a daughter and named her Dinah.

Gen. 30:22 ¶ Then God remembered Rachel, and God gave heed to her and opened her womb.

Gen. 30:23 So she conceived and bore a son and said, “God has taken away my reproach.”

Gen. 30:24 She named him Joseph, saying, “May the LORD give me another son.”

Gen. 30:25 ¶ Now it came about when Rachel had borne Joseph, that Jacob said to Laban, “Send me away, that I may go to my own place and to my own country.

***A member of that community . . . .***

Gen. 37:1 ¶ Now Jacob lived in the land where his father had sojourned, in the land of Canaan.

Gen. 37:2 These are *the records of* the generations of Jacob. ¶ Joseph, when seventeen years of age, was pasturing the flock with his brothers while he was *still* a youth, along with the sons of Bilhah and the sons of Zilpah, his father’s wives. And Joseph brought back a bad report about them to their father.

Gen. 37:3 Now Israel loved Joseph more than all his sons, because he was the son of his old age; and he made him a varicolored tunic.

Gen. 37:4 His brothers saw that their father loved him more than all his brothers; and *so* they hated him and could not speak to him on friendly terms.

Gen. 37:5 ¶ Then Joseph had a dream, and when he told it to his brothers, they hated him even more.

Gen. 37:6 He said to them, “Please listen to this dream which I have had;

Gen. 37:7 for behold, we were binding sheaves in the field, and lo, my sheaf rose up and also stood erect; and behold, your sheaves gathered around and bowed down to my sheaf.”

Gen. 37:8 Then his brothers said to him, “Are you actually going to reign over us? Or are you really going to rule over us?” So they hated him even more for his dreams and for his words.

Gen. 37:9 ¶ Now he had still another dream, and related it to his brothers, and said, “Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me.”

Gen. 37:10 He related *it* to his father and to his brothers; and his father rebuked him and said to him, “What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?”

Gen. 37:11 His brothers were jealous of him, but his father kept the saying *in mind.*

Gen. 37:25 ¶ Then they sat down to eat a meal. And as they raised their eyes and looked, behold, a caravan of Ishmaelites was coming from Gilead, with their camels bearing aromatic gum and balm and myrrh, on their way to bring *them* down to Egypt.

Gen. 37:26 Judah said to his brothers, “What profit is it for us to kill our brother and cover up his blood?

Gen. 37:27 “Come and let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our *own* flesh.” And his brothers listened *to him.*

Gen. 37:28 Then some Midianite traders passed by, so they pulled *him* up and lifted Joseph out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. Thus they brought Joseph into Egypt.

Gen. 41:37 ¶ Now the proposal seemed good to Pharaoh and to all his servants.

Gen. 41:38 Then Pharaoh said to his servants, “Can we find a man like this, in whom is a divine spirit?”

Gen. 41:39 So Pharaoh said to Joseph, “Since God has informed you of all this, there is no one so discerning and wise as you are.

Gen. 41:40 “You shall be over my house, and according to your command all my people shall do homage; only in the throne I will be greater than you.”

Gen. 41:41 Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”

Gen. 41:42 Then Pharaoh took off his signet ring from his hand and put it on Joseph’s hand, and clothed him in garments of fine linen and put the gold necklace around his neck.

Gen. 41:43 He had him ride in his second chariot; and they proclaimed before him, “Bow the knee!” And he set him over all the land of Egypt.

Gen. 41:44 Moreover, Pharaoh said to Joseph, “*Though* I am Pharaoh, yet without your permission no one shall raise his hand or foot in all the land of Egypt.”

***Divine circumstances . . . .***

Gen. 41:55 So when all the land of Egypt was famished, the people cried out to Pharaoh for bread; and Pharaoh said to all the Egyptians, “Go to Joseph; whatever he says to you, you shall do.”

Gen. 41:56 When the famine was *spread* over all the face of the earth, then Joseph opened all the storehouses, and sold to the Egyptians; and the famine was severe in the land of Egypt.

Gen. 41:57 *The people of* all the earth came to Egypt to buy grain from Joseph, because the famine was severe in all the earth.

Gen. 46:1 ¶ So Israel set out with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Gen. 46:2 God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.”

Gen. 46:3 He said, “I am God, the God of your father; do not be afraid to go down to Egypt, for I will make you a great nation there.

Gen. 46:4 “I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes.”

Gen. 46:5 ¶ Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob and their little ones and their wives in the wagons which Pharaoh had sent to carry him.

Gen. 46:6 They took their livestock and their property, which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his descendants with him:

Gen. 46:7 his sons and his grandsons with him, his daughters and his granddaughters, and all his descendants he brought with him to Egypt.

Gen. 46:8 ¶ Now these are the names of the sons of Israel, Jacob and his sons, who went to Egypt: Reuben, Jacob’s firstborn.

Gen. 46:9 The sons of Reuben: Hanoch and Pallu and Hezron and Carmi.

Gen. 46:10 The sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul the son of a Canaanite woman.

Gen. 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Gen. 46:12 The sons of Judah: Er and Onan and Shelah and Perez and Zerah (but Er and Onan died in the land of Canaan). And the sons of Perez were Hezron and Hamul.

Gen. 46:13 The sons of Issachar: Tola and Puvvah and Iob and Shimron.

Gen. 46:14 The sons of Zebulun: Sered and Elon and Jahleel.

Gen. 46:15 These are the sons of Leah, whom she bore to Jacob in Paddan-aram, with his daughter Dinah; all his sons and his daughters *numbered* thirty-three.

Gen. 46:16 The sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri and Arodi and Areli.

Gen. 46:17 The sons of Asher: Imnah and Ishvah and Ishvi and Beriah and their sister Serah. And the sons of Beriah: Heber and Malchiel.

Gen. 46:18 These are the sons of Zilpah, whom Laban gave to his daughter Leah; and she bore to Jacob these sixteen persons.

Gen. 46:19 The sons of Jacob’s wife Rachel: Joseph and Benjamin.

Gen. 46:20 Now to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera, priest of On, bore to him.

Gen. 46:21 The sons of Benjamin: Bela and Becher and Ashbel, Gera and Naaman, Ehi and Rosh, Muppim and Huppim and Ard.

Gen. 46:22 These are the sons of Rachel, who were born to Jacob; *there were* fourteen persons in all.

Gen. 46:23 The sons of Dan: Hushim.

Gen. 46:24 The sons of Naphtali: Jahzeel and Guni and Jezer and Shillem.

Gen. 46:25 These are the sons of Bilhah, whom Laban gave to his daughter Rachel, and she bore these to Jacob; *there were* seven persons in all.

Gen. 46:26 All the persons belonging to Jacob, who came to Egypt, his direct descendants, not including the wives of Jacob’s sons, *were* sixty-six persons in all,

Gen. 46:27 and the sons of Joseph, who were born to him in Egypt were two; all the persons of the house of Jacob, who came to Egypt, *were* seventy.

Gen. 47:1 ¶ Then Joseph went in and told Pharaoh, and said, “My father and my brothers and their flocks and their herds and all that they have, have come out of the land of Canaan; and behold, they are in the land of Goshen.”

***In Egypt . . . .***

Gen. 47:27 ¶ Now Israel lived in the land of Egypt, in Goshen, and they acquired property in it and were fruitful and became very numerous.

Ex. 1:7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.

Ex. 1:8 ¶ Now a new king arose over Egypt, who did not know Joseph.

Ex. 1:9 He said to his people, “Behold, the people of the sons of Israel are more and mightier than we.

Ex. 1:10 “Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land.”

Ex. 1:11 So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.

Ex. 1:12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel.

***The people of God . . . .***

Ex. 1:13 The Egyptians compelled the sons of Israel to labor rigorously;

Ex. 1:14 and they made their lives bitter with hard labor in mortar and bricks and at all *kinds* of labor in the field, all their labors which they rigorously imposed on them.

Ex. 1:15 ¶ Then the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah and the other was named Puah;

Ex. 1:16 and he said, “When you are helping the Hebrew women to give birth and see *them* upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live.”

Ex. 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live.

Ex. 1:18 So the king of Egypt called for the midwives and said to them, “Why have you done this thing, and let the boys live?”

Ex. 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not as the Egyptian women; for they are vigorous and give birth before the midwife can get to them.”

Ex. 1:20 So God was good to the midwives, and the people multiplied, and became very mighty.

Ex. 1:21 Because the midwives feared God, He established households for them.

Ex. 1:22 Then Pharaoh commanded all his people, saying, “Every son who is born you are to cast into the Nile, and every daughter you are to keep alive.”

***Oppression . . . .***

Ex. 12:31 Then he called for Moses and Aaron at night and said, “Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said.

Ex. 12:32 “Take both your flocks and your herds, as you have said, and go, and bless me also.”

***It Was the Fullness of Time***

Ex. 20:1 ¶ Then God spoke all these words, saying,

Ex. 20:2 ¶ “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Ex. 20:3 ¶ “You shall have no other gods before Me.

Ex. 20:4 ¶ “You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

Ex. 20:5 “You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me,

Ex. 20:6 but showing lovingkindness to thousands, to those who love Me and keep My commandments.

Ex. 20:7 ¶ “You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

Ex. 20:8 ¶ “Remember the sabbath day, to keep it holy.

Ex. 20:9 “Six days you shall labor and do all your work,

Ex. 20:10 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

Ex. 20:11 “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

Ex. 20:12 ¶ “Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.

Ex. 20:13 ¶ “You shall not murder.

Ex. 20:14 ¶ “You shall not commit adultery.

Ex. 20:15 ¶ “You shall not steal.

Ex. 20:16 ¶ “You shall not bear false witness against your neighbor.

Ex. 20:17 ¶ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor.”

**QUESTIONS*,* page 60**

1) Is. 2:1 ¶ The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Is. 2:2 ¶ Now it will come about that

In the last days

The mountain of the house of the LORD

Will be established as the chief of the mountains,

And will be raised above the hills;

And all the nations will stream to it.

Is. 2:3 And many peoples will come and say,

“Come, let us go up to the mountain of the LORD,

To the house of the God of Jacob;

That He may teach us concerning His ways

And that we may walk in His paths.”

For the law will go forth from Zion

And the word of the LORD from Jerusalem.

Zech. 8:20 ¶ “Thus says the LORD of hosts, ‘*It will* yet *be* that peoples will come, even the inhabitants of many cities.

Zech. 8:21 ‘The inhabitants of one will go to another, saying, “Let us go at once to entreat the favor of the LORD, and to seek the LORD of hosts; I will also go.”

Zech. 8:22 ‘So many peoples and mighty nations will come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD.’

Zech. 8:23 “Thus says the LORD of hosts, ‘In those days ten men from all the nations will grasp the garment of a Jew, saying, “Let us go with you, for we have heard that God is with you.”’”